

अञ्चल ASSAM

ASSAM

Form 26 (See rule 4A) 12AA 253277

Satyendra Cheudhury Barpeta Digrict. Regd. No. 197-3



Affidavir to be filed by the candidate alongwith nomination paper before the returning officer for election to House of People from 6 No. Barpeta Lok Sabha Constituency.

PART-A

I, Gautam Kumar Sarma, Son of Late Amrit Chandra Sarma, Aged- 51 years, resident of Dispur Last Gate. Dispur, P.S. & P.O.- Dispur, District- Kamrup (M), Assam a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up as an Independent candidate.
- (2) My name is enrolled in the voter list of 52 No. Dispur Constituency, Assam, at serial No. 281 in Part No. 192.
- (3) My contact telephone number (s) is/are 9706858498, 9085361845 My email ID (if any) is hbarma789@gmail.com My social media accounts (if any) are Nil

Satyendra Choudhury
Notary, Basheta.
Rugd. No. 807-3.

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(i) The following ease(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

Regd. No.-BPT- 3

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | Nil |
|-----|--|----------------|
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Not Applicable |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | Not Applicable |
| (d) | Court(s) which framed the charge(s) | Not Applicable |
| (e) | Date(s) on which the charge(s) was/were framed | Not Applicable |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Not Applicable |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other then the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance: | Not Applicable |
|-----|---|----------------|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offences(s) for which cognizance taken | Not Applicable |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Not Applicable |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | Not Applicable |
|-----|---|----------------|
| (b) | Name of the Court(s), Case No. and date(s) of order(s): | Not Applicable |
| (c) | Punishment imposed | Not Applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Not Applicable |

Satyendra Choudhury

Satyendra Choudhury

Notary, Barpeta.

Notary, Barpeta.

Bend. No. BPT-3.

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Note: 1. Assets in joint name indicating the extent of joint ownership will be to be given.

Note: 2 In case of deposit/Investment, the details including Serial Number Added to deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

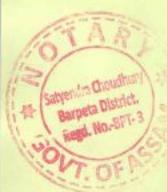
Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| 163 | nvestment | | | | |
|-----|-----------|---|-----------------------------|---|----------------------------------|
| | SI No. | Description | Self | Spouse Krishna Goswami | Dependent-1 Sravanti Sarma |
| | (i) | Cash in hand | Rs. 10,000/- | Rs. 12,000/- | Nil |
| | (ii) | Details of deposit in Bank accounts (FDRs), Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | A/C No.71040 10101141 | in the Savings A/C No. 10243230669 at State Bank of India, | Nil |
| | (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual funds and others and the amount | Nil | Nil | Nil |
| | (iv) | Details of investment in NSS, Postal Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil |
| | (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil | Nil | Nil |
| | | Motor Vehicles/Aircrafts/Yachts/Shi ps (Details or Make, registration number etc., year of purchase and amount) | | Tata Nano vide Regd. No. AS-01- AZ-4421 purchased in the year of 2012 and the value Rs. | Nil |

1,80,000.00



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Satyendra Choudhury Notary, Barpeta. Regd. No. BPT-3.

| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | 1 Tola of value Rs. 25,000.00 | value Rs. 12,000,00 |
|--------|---|------------------|--|---------------------|
| (viii) | Any other assets such as value of claims/interest | Nil | Flat T.V. Samsung of Rs. 18,000.00 | NE |
| (ix) | Gross Total value | Rs. 11,000.00 | Rs. 2,35,150.81 | Rs. 12,000.00 |

B. Details of immovable assets:-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| 200 | | | | |
|-----------|--|------|------------------------------|-------------------------------|
| SI No. | Description | Self | Spouse Krishna Goswami | Dependent-1 Sravanti Sarma |
| (i) | Agricultural Land Location(s) Survey number (s) | Nil | Nil | Nil |
| | Area (lotal measurement in acres) | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A |
| (ii) | Non Agricultural Location(s) Survey number (s) | Nil | Nil | Nil |
| | Area (total measurement in sq.ft.) | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase | N/A | N/A | N/A |

Salvendra Groudhuri Barpeta District. Begd. No. 8PT- 3 Fregd. No. 8PT- 3

| the land by way of development, construction etc Approximate current market value (iii) Commercial Nil Nil Nil Nil Nil Survey number (s) Area (total measurement in sq. ft.) Build-up Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase at the time of purchase (silpukhuri, Chy-3 Area (total measurement in sq. ft.) (iv) Residential Buildings (including apartments): Location(s) Survey number (s) Area (total measurement in sq. ft.) (iv) Residential Buildings (including apartments): Location(s) Survey number (s) Area (total measurement in sq. ft.) Area (total fine apartment on Nil Survey number (s) Area (total fine apartment on Nil Sq.ft.) Built-up area (Total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property (Yes or No) Date of property (in case of purchase) at the time of purchase in case of self-acquired property (Yes or No) Date of property (in case of purchase) at the time of purchase in case of self-acquired property (Yes or No) Date of purchase in case of self-acquired property (Yes or No) Cost of property (in case of purchase) at the time of purchase and the time of the time of the time | 7 | - | Any investment on | N/A | N/A | N/A |
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| Singha Palace, Silpukhuri, Ghy-3 Area (total 1100 Sq ft 1100 sq. ft. pointly sq.ft.) Built up area (Total 1100 Sq ft jointly ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in case of purchase) at the time of purchase Any investment on the silpush of the self-acquired property (Nil Nil Nil Nil Nil Nil Nil Nil Nil Nil | | | northy manner (a) | | | |
| Silpukhuri, Ghy-3 Ghy-3 Area (total 1100 Sq ft 1100 sq, ft. Nil measurement in jointly jointly sq.ft.) Built up area (Total 1100 Sq ft jointly ft.) Whether inherited No No No Nil property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in case of purchase) at the time of purchase Any investment on Nil Nil Nil Nil Nil the land by way of | ı | | N N | | | |
| Area (total 1100 Sq ft 1100 sq, ft. Nil measurement in jointly jointly sq.ft.) Built up area (Total 1100 Sq ft 1100 Sq ft Nil measurement in sq. jointly jointly ft.) Whether inherited No No No Nil property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in case of purchase) at the time of purchase Any investment on Nil Nil Nil Nil Nil the land by way of | 1 | | | | | |
| Area (total 1100 Sq. ft 1100 sq. ft. Nil measurement in jointly jointly sq.ft.) Built up area (Total 1100 Sq. ft 1100 Sq. ft Nil measurement in sq. jointly jointly ft.) Whether inherited No No No Nil property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in Rs. 9,50,000/- case of purchase) at jointly jointly the time of purchase Any investment on Nil Nil Nil Nil Nil | | | | A STATE OF THE STA | | |
| measurement in jointly jointly sq.ft.) Built up area (Total 1100 Sq.ft 1100 Sq.ft Nil measurement in sq. jointly jointly ft.) Whether inherited No No Nil property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in Rs. 9,50,000/- case of purchase) at the time of purchase Any investment on Nil Nil Nil Nil Nil the land by way of | ľ | | Area (total | 1100 Sq ft | The state of the s | Nil |
| Built up area (Total measurement in sq. jointly jointly ft.) Whether inherited No No Nil property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in Rs. 9,50,000/- jointly the time of purchase Any investment on Nil Nil Nil Nil the land by way of | | | measurement in | jointly | 0.00 CO. 100 C | |
| measurement in sq. jointly jointly ft.) Whether inherited No No Nil property (Yes or No) Date of purchase in 12/07/2001 12/07/2001 N/A case of self-acquired property Cost of property (in Rs. 9,50,000/- jointly the time of purchase Any investment on Nil Nil Nil Nil the land by way of | | | The state of the s | | | |
| Mether inherited No No Nil Property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in Rs. 9,50,000/- case of purchase) at jointly the time of purchase Any investment on Nil Nil Nil Nil Nil the land by way of | 1 | | | 1100 Sq ft | 1100 Sq ft | Nil |
| Whether inherited No No Nil property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in Rs. 9,50,000/- case of purchase) at jointly the time of purchase Any investment on Nil Nil Nil Nil the land by way of | T | | | jointly | jointly | |
| property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in Rs. 9,50,000/- case of purchase) at jointly the time of purchase Any investment on Nil Nil Nil Nil the land by way of | ŀ | | | | | |
| Date of purchase in case of self-acquired property Cost of property (in Rs. 9,50,000/- Rs. 9,50,000/- N/A case of purchase) at jointly the time of purchase Any investment on Nil Nil Nil Nil the land by way of | | | | No | No | Nil |
| case of self-acquired property Cost of property (in Rs. 9,50,000/- Rs. 9,50,000/- N/A case of purchase) at jointly jointly the time of purchase Any investment on Nil Nil Nil the land by way of | | | | | | |
| Cost of property (in Rs. 9,50,000/- Rs. 9,50,000/- N/A case of purchase) at jointly the time of purchase Any investment on Nil Nil Nil Nil the land by way of | | | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON OF THE PE | 12/07/2001 | 12/07/2001 | N/A |
| Cost of property (in Rs. 9,50,000/- Rs. 9,50,000/- N/A case of purchase) at jointly the time of purchase Any investment on Nil Nil Nil Nil the land by way of | | | CONTRACTOR OF THE PROPERTY OF | | | |
| case of purchase) at jointly jointly the time of purchase Any investment on Nil Nil Nil the land by way of | | | | Pr 0 50 000) | De O to oppos | 1717 |
| the time of purchase Any investment on Nil Nil Nil the land by way of | | | THE RESERVE OF THE PROPERTY OF | The state of the s | | N/A |
| Any investment on Nil Nil Nil the land by way of | | | A CONTRACTOR OF THE PROPERTY O | Jonney | Jointly | |
| the land by way of | | 1 | | Nil | Nill | NTCT |
| | | | ALCOHOL STATE OF THE STATE OF T | 200 | 1311 | INH |
| ary acveropment, | | n | development, | | | |

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Barpeta District.
Regid. No. 897-3

S. C. Lucy

| (v) | Approximate current market value Others, (Such as interest in property) | Rs, 25,00,000/- jointly | Rs. 25,00,0004- jointly | |
|------|---|----------------------------|----------------------------|-----|
| (vi) | Total of current market value of (i) to (v) above | Rs. 25,00,000/- jointly | Rs. 25,00,000/- jointly | N/A |

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse(s) | Dependent-1 |
|-----------|--|------|---|-------------|
| (i) | Loan or dues to Bank/financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Nil | Housing Loan amounting Rs.6,00,000.00 and payable Rs. 6,400/- per month from the A/C No. 010243323146, S.B.L G.U. Branch, Jalukbari | Nil |
| + Albo | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil |
| | Any other liability | N/A | N/A | N/A |
| | Grand total of liabilities | N/A | | N/A |
| (ii) | Government dues: Dues to departments dealing with government accommodation | N/A | N/A | N/A |
| | Dues to department dealing with supply of water | N/A | N/A | N/A |
| | Dues to department dealing with supply of electricity | N/A | N/A | N/A |
| | Dues to department dealing with supply of telephones/mobiles | N/A | N/A | N/A |
| ry | Dues to department dealing with government transport (including aircrafts and | N/A | N/A | N/A |

Satyes to Choughury

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Barpeta District.

Insed. No. 897-3

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| | Income tax dues | N/A | N/A | N7/2 |
|-------|--|-----|-----|------------|
| | Wealth tax dues | N/A | N/A | N/A |
| | Service tax dues | N/A | N/A | N/A N/A |
| | Municipal/Property Tax dues | N/A | N/A | N/A |
| | Sales Tax dues | N/A | N/A | N/A |
| 4440 | Any other dues | N/A | N/A | N/A |
| (iii) | Grand total of all Government dues | N/A | N/A | N/A |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | N/A | N/A | N/A |

farjour to Some

(9) Details of profession or occupation:

(a) Self: Advocate under Guwahati High Court

(b) Spouse: Subject Teacher, Jalukbari Higher Secondary School, Guwahati

My educational qualification is as under: (10)

| Highest educational qualification: M.C | om., LL.B | |
|--|-----------|--------|
| Bilashipara Public High School Nalabari College | 1977 | HSLC |
| Guwahati Commerce College | 1979 | H.S. |
| Guwahati University | 1981 | B.Com |
| Nalbari Law College | 1988 | M.Com. |
| - tan conege | 1996 | LL.B |

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

Satyon in Cheedlan Barpeta District. kegd, No.-BPT-3

> Satyendra Choudhury Notary, Barpeta. Regd. No. 8PT-3.

| (11) | ABSTRACT | OF THE DETAILS | GIVEN IN (1) | TO (10) OF PART -A |
|------|----------|----------------|--------------|--------------------|
|------|----------|----------------|--------------|--------------------|

| 11) | | ABSTRACT OF THE DET | AILS | GIVI | N IN | (1) TO | (10) C | E PA | ART- | Ac. | | |
|-------|--|--|------------|----------------------------|------------|-------------------------|---|--------------------------|--|-----------------------------|--|--|
| 2 | | Name of the candidate | | | | | | Ga | Gaptan Kumar Samu | | | |
| 1 | Pu | Full Postal Address | | | | | | Disper Last Gate, Disput | | | | |
| | | | | | | | | | P.S. & P.O. Disput | | | |
| 1 | | | | | | | | | | District- Kammap (NE) | | |
| 3 | Nu | Number & Name of the constituency and State | | | | | | | | Assam | | |
| - | - | The second secon | | | | | | | | 6 No. Barpeta HPC. Assam | | |
| 4 | 988 | Name of the Political party which set up the candidate (otherwise write | | | | | | | Independent | | | |
| 5 | 100 | independent) | | | | | | | | | | |
| 2 | | (i) Total number of pending cases where charges have been | | | | | | | | | | |
| | | framed by the Court for offences punishable with imprisonment for two years or more | | | | | | | | | | |
| F | | (ii) Total number of pending cases where the | | | | | | NIL | _ | | | |
| | | taken cognizance lother than the cases mentioned in item | | | | | | | | | | |
| - | - | (tranove) | | | | | | | | | | |
| 6 | | Total number of cases in which convicted and sentenced to | | | | | | | | | | |
| | 100 | imprisonment for one year or more (except for offences referred to | | | | | | | | | | |
| | | in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | | | | | | | | | | |
| 7. | | PAN of | | | | | | | - | T-Section 10 | | |
| | | | | TAIN OF | | | Year for which last | | Total | | | |
| por . | 3 | | | | | | income | | income shown | | | |
| 10 | 4 | | | | | | return | BHOWH | | | | |
| En) | | (a) Candidate: | | | | | filed | | | | | |
| | | (a) Candidate: (b) Spouse: | | | ATTPS0269F | | | Nil | | Nil | | |
| 8/ | 10 | то эрони. | | APEPG59723 | | | A/Y 2013- Rs. | | A STATE OF THE STA | | | |
| Zέ | | (c) Dependent no.1: | N/A | | | | A Law Company of the | | 6,34, 334.00 | | | |
| 8. | | Details of Assets and Liabilities in Rupees | | | | | | | | N/A | | |
| | 1 | Description Self-Gautam Spouse- Dependent | | | | | | | | | | |
| - | - | | - | Kumar Sarma | | Krishna Goswami | | iami | Sravanti Sarma | | | |
| Α. | | Movable Assets (Total Value) | Rs. | 11,000/- | | Rs. 2,35,150.81 | | | Rs. 12,000,00 | | | |
| В. | | Immovable Asset | - | _ | | | | | | | | |
| | I. | Purchase Price of self- | Rs. 9 | | 0,000/- | | | | - | | | |
| | 1 | acquired immovable property | | | with | Rs. 9,50,000 jointly | | XILV- | V- NIL | | | |
| | | | spouse | | ****** | Jointry | | + | | | | |
| | П. | Development/construction | NIL | | | Nil | | | NIL | | | |
| | | cost of immovable property | | | | | | | orese. | | | |
| - | III. | after purchase (if applicable) | | | | | | | | | | |
| | **** | Approximate Current market price of- | | | | | | | | | | |
| | | (a) Self-acquired assets | Re | Rs. 25,00,000/- jointly | | Rs. | 25.02.0 | mar. | | | | |
| | | (Total Value) | | | | Rs. 25,00,00 jointly | | CALLS: | NIL | | | |
| | | (b) Inherited assets | 200 | 200 | | 400000 | | | | | | |
| 9. | - | (Total Value) | Nil | vil | | NIL | | | NIL | | | |
| 9. | (i) | Liabilities Government dues (Total) | N. Free | res. | | 200 | | | | | | |
| | (ii) | Loans from Bank, | The second | NIL NIL | | NIL | | | NIL | | | |
| | 2000 | Financial Institutions | MIL | | | Rs, 6,00,000/- | | | NIL | | | |
| | | and others (Total) | | | | | | | | | | |
| 10 | | Liabilities that are under dispute | | | | | | | | | | |
| | | Government dues (Total) | NIL | | | NIL | | | | | | |
| | | Loans from Bank, | NIL. | | NII. | | NIL | | | | | |
| | | Financial Institutions and others (Total) | | | | | | | | | | |
| 11 | Highe | Figh and the state of the state | | | | | | | | | | |
| | Bilash | ripara Public High School | | M.Com., LL.B 1977 HSLC | | | | | | | | |
| | Nalab | ari College | 1979 | | | | HSLC H.S. | | | | | |
| | Guwa | hati Commerce College | 1981 | | | B.Com | | | | | | |
| | Guwahati University Nalbari Law College | | | 1958 | | | M.Com. | | | | | |
| | Ivaiba | n Law Conege | | 1996 LL.B | | | LLB | | | | | |
| | | | | | | | | | | | | |

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Satyen in Choudh Barpeta District Regd. No.-BPT-



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true to correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above. Verified at Barpeta this the 4th day of April, 2014

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S. church 4. 4. 4. 4.14

Satyendra Choudhury Notary, Barpeta. Road, No. BPT-3.